- 1. Call to order:
 - a. Roll Call:
- 2. Guest's / Visitor input Requesting to address board of commissioners
- 3. Secretary's Report:
 - a. Acceptance of Minutes of the previous meeting- October 2025
- 4. Financial Report:
 - a. Acceptance of Financial Reports- October 2025
- 5. Water Plant/Distribution Report:
 - a. Reports/Updates from Water Treatment and Distribution systems
 - i. Newport Plans
 - 1. Phase I- Whites Creek Road/Dabbs Road Line Replacement- Update
- 6. Office Managers Report:
 - a. Water Loss-11.43%
 - b. Reports- Adjustments & Past Due Customers
- 7. Old Business:
- 8. New Business:
 - a. Commissioner Appointment Notice
 - i. Certified List to County Mayor
 - b. Move December meeting
- 9. Next Meeting: 4:30 pm on December 18, 2025
- 10. Motion to Adjourn:
 - a. Meeting Adjourned